

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH POINT INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531435
3	SCHOOL CODE (IF APPLICABLE)	41415
4	COMPLETE ADDRESS WITH PIN CODE	BAGHRU-RATANGARH, GOHANA ROAD, SONEPAT, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	SURENDER KUMAR
6	PRINCIPAL QUALIFICATION	M.A.(Eng.), B.Ed.
7	SCHOOL EMAIL ID	41415@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7206371637

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.southpointinternationalschool.edu.in/explore/affiliations
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.southpointinternationalschool.edu.in/trust
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.southpointinternationalschool.edu.in/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.southpointinternationalschool.edu.in/recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.southpointinternationalschool.edu.in/certifications/BSC
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.southpointinternationalschool.edu.in/certifcaions/fire
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	www.southpointinternationalschool.edu.in/certifications/selfcertifications

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.southpointinternationalschool.edu.in/certifications/hygiene

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.southpointinternationalschool.edu.in/admissions/feestructure
2	ANNUAL ACADEMIC CALENDER	www.southpointinternationalschool.edu.in/explore/academiccalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.southpointinternationalschool.edu.in/explore/SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.southpointinternationalschool.edu.in/explore/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.southpointinternationalschool.edu.in/admissions/result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURENDER KUMAR
2	TOTAL NO. OF TEACHERS	31
	PGT	12
	TGT	10
	PRT	09
3	TEACHERS SECTION RATIO	1:9
4	DETAILS OF SPECIAL EDUCATOR	Available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Available

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	19	95	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/e96AMLxX2N0