

सम्बन्धित पत्रकारी नियमानुसार कार्यवाही/रिपोर्ट करें।

लहसीलदार, सोनीपत
9/6/23

CERTIFICATE OF LAND

File No. 2335/0.K Dated 09-06-23

Date: 09/06/23

Certified that the land measuring 8093.7128 SQ.MT. is owned by the Mange Ram Educational & Charitable Trust by way of Sale Deed. (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from N.A. to N.A.)

It is further certified that owner of the land has leased the said land to N.A. (Name of the School/ Society/ trust/ Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of N.A. years from N.A. to N.A.

SL.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/ Khata No. (s)/Khatauni No. (s)	Killa No. 17//2,3
2.	Name of street/village, sub Division, District and State	Baghru, Ratangarh, Distt. Sonapat, State Haryana

It is certified that the entire land comprise of a single contiguous plot of land. It is further certified that South Point International School at Baghru, Ratangarh, Distt. Sonapat, State Haryana (Name of the School with name of street, village, sub-division and district) run by name of Mange Ram Educational & Charitable Trust (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8093.7128 SQ.MT. (area of land in square meters) situated in Killa No. 17//2,3 (Plot No. (s)/ Survey No. (s)/Khasra No. (s)) at Baghru, Ratangarh, Distt. Sonapat, State Haryana (Name of street/village , sub division, district and state) and bounded as follows:

North : 198 sq.ft
East : 440 sq.ft
West : 440 sq.ft
South : 198 sq.ft

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENT LAND AUTHORITY

कॉलेज 21/1/2015 में अनाधिकार
उपरोक्त कोर्ट के. सी. को. 17-3 को अनाधिकार
बापत 12/1/15 को अनाधिकार कोर्ट के. सी. को. 17-3 को अनाधिकार
के कोर्ट अनाधिकार कोर्ट के. सी. को. 17-3 को अनाधिकार

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

Kalyan
9/6/2023